

GOOD FRIDAY
April 2, 2021



Lutheran Church of the Good Shepherd
10891 102 Avenue, Seminole, FL 33778
727.391.4644

www.mygoodshepherd.net

WELCOME

PRAYER OF THE DAY

Let us pray. Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

FIRST READING: Isaiah 52:13-53:12

¹³See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. ¹⁴Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—¹⁵so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate.

^{53:1}Who has believed what we have heard? And to whom has the arm of the LORD been revealed? ²For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him.

³He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account.

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

The word of the Lord. **Thanks be to God.**

PSALM 22

¹My God, my God, why have you forsaken me?
Why so far from saving me, so far from the words of my groaning?

²**My God, I cry out by day, but you do not answer;
by night, but I find no rest.**

³Yet you are the Holy One,
enthroned on the praises of Israel.

⁴**Our ancestors put their trust in you,
they trusted, and you rescued them.**

⁵They cried out to you and were delivered;
they trusted in you and were not put to shame.

⁶**But as for me, I am a worm and not human,
scorned by all and despised by the people.**

⁷All who see me laugh me to scorn;
they curl their lips; they shake their heads.

⁸**“Trust in the LORD; let the LORD deliver;
let God rescue him if God so delights in him.”**

⁹Yet you are the one who drew me forth from the womb,
and kept me safe on my mother’s breast.

¹⁰**I have been entrusted to you ever since I was born;
you were my God when I was still in my mother’s womb.**

¹¹Be not far from me, for trouble is near,
and there is no one to help.

¹²**Many young bulls encircle me;
strong bulls of Bashan surround me.**

¹³They open wide their jaws at me,
like a slashing and roaring lion.

¹⁴**I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.**

¹⁵My strength is dried up like a potsherd; my tongue sticks to the roof of
my mouth; and you have laid me in the dust of death.

¹⁶**Packs of dogs close me in, a band of evildoers circles round me;
they pierce my hands and my feet.**

¹⁷I can count all my bones
while they stare at me and gloat.

¹⁸**They divide my garments among them;
for my clothing, they cast lots.**

¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.

²⁰**Deliver me from the sword,
my life from the power of the dog.**

²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.

²²**I will declare your name to my people;
in the midst of the assembly I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob's line, give glory.
Stand in awe of the LORD, all you off-spring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hidden from them; but when they cry out, the
LORD hears them.**

²⁵From you comes my praise in the great assembly;
I will perform my vows in the sight of those who fear the LORD.

²⁶**The poor shall eat and be satisfied,
Let those who seek the LORD give praise! May your hearts live forever!**

²⁷All the ends of the earth shall remember and turn to the LORD;
all the families of nations shall bow before God.

²⁸**For dominion belongs to the LORD,
who rules over the nations.**

²⁹Indeed, all who sleep in the earth shall bow down in worship; all who go down to the dust, though they be dead, shall kneel before the LORD.

³⁰**Their descendants shall serve the LORD, whom they shall proclaim to generations to come.**

³¹They shall proclaim God's deliverance to a people yet unborn, saying to them, "The LORD has acted!"

SECOND READING: HEBREWS 10:16-25

After the Holy Spirit says, ¹⁶"This is the covenant that I will make with them after those days, says the Lord:

I will put my laws in their hearts, and I will write them on their minds," ¹⁷he also adds, "I will remember their sins and their lawless deeds no more." ¹⁸Where there is forgiveness of these, there is no longer any offering for sin.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

The word of the Lord. **Thanks be to God.**

HOMILY

GOSPEL ACCLAMATION

Look to Jesus, who for the sake of the joy that was set before him endured the cross, disregarding its shame and has taken his seat at the right hand of the throne of God. (*Hebrews 12:2*)

GOSPEL: John 18:1—11

SONG

Why

- Michael Card

Why did it have to be a friend
Who chose to betray the Lord
Why did he use a kiss to show them
That's not what a kiss is for

It had to be a crown of thorns
Because in this life that we live
For all who seek to love
A thorn is all the world has to give

Only a friend can betray a friend
A stranger has nothing to gain
And only a friend comes close
enough To ever cause so much pain

And why did it have to be
A heavy cross He was made to bare
And why did they nail His feet and
hands
His love would have held Him there

And why did there have to be thorny
Crown pressed upon His head
It should have been the royal one
Made of jewels and gold instead

It was a cross for on a cross
A thief was supposed to pay
And Jesus had come into the world
To steal every heart away

Yes, Jesus had come into the world
To steal every heart away

GOSPEL: JOHN 18:12-27

SILENCE

GOSPEL: John 18:28-40

SONG

I Am Barabbas

On the day of the feast a favor was given
One man must die and one would keep livin'
When Pilate asked the question, " Which man will it be"
They cried out my name so I could go free.

I am Barabbas, He died in my place.
I'm filthy with sin yet covered by grace.
I've nothing to bargain. I've nothing to give.
I am Barabbas, yet I can live.

Now I am no different than Barabbas back then.
I was sentenced to die because of my sin.
Then Christ asked a question, "Which way will it be?"•
And I called out His name so I could go free.

I am Barabbas, He died in my place.
I'm filthy with sin yet covered by grace.
I've nothing to bargain. I've nothing to give.
I am Barabbas, yet I can live.

I am Barabbas, yet I can live.

GOSPEL: JOHN 19:1-7

HYMN:

O Sacred Head, Now Wounded



1 O sa - cred head, now wound-ed, with grief and shame weighed down,
2 How pale thou art with an - guish, with sore a - buse and scorn;
3 What lan - guage shall I bor - row to thank thee, dear - est friend,
4 Lord, be my con - so - la - tion; shield me when I must die;



now scorn - ful - ly sur-round - ed with thorns, thine on - ly crown;
how does thy face now lan - guish, which once was bright as morn!
for this thy dy - ing sor - row, thy pit - y with - out end?
re - mind me of thy pas - sion when my last hour draws nigh.



O sa - cred head, what glo - ry, what bliss till now was thine!
Thy grief and bit - ter pas - sion were all for sin - ners' gain;
Oh, make me thine for - ev - er, and should I faint - ing be,
These eyes, new faith re - ceiv - ing, from thee shall nev - er move;



Yet, though de - spised and gor - y, I joy to call thee mine.
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
Lord, let me nev - er, nev - er out - live my love to thee.
for all who die be - liev - ing die safe - ly in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite
Music: HERZLICH TUT MICH VERLANGEN, German melody, c. 1500; adapt. Hans Leo Hassler, 1564–1612

GOSPEL: JOHN 19:8-16a

SILENCE

GOSPEL: JOHN 16b-22

HYMN

On a hill far away stood an old rugged cross
The emblem of suffering and shame
And I love that old cross where the dearest and best
For a world of lost sinners was slain

So I'll cherish the old rugged cross
Till my trophies at last I lay down
I will cling to the old rugged cross
And exchange it some day for a crown

O the old rugged cross so despised by the world
Has a wondrous attraction for me
For the dear Lamb of God left His glory above
To bear it to dark Calvary

In the old rugged cross stained with blood so divine
A wondrous beauty I see
For 'twas on that old cross Jesus suffered and died
To pardon and sanctify me

To the old rugged cross I will ever be true
Its shame and reproach gladly bear
Then He'll call me some day to my home far away
Where His glory forever I'll share

GOSPEL: John 19:23-25a

SILENCE

GOSPEL: John 19:25b-30

SILENCE

GOSPEL: JOHN 19:31-42

HYMN

Were You There?



1 Were you there when they cru - ci - fied my Lord?
2 Were you there when they nailed him to the tree?
3 Were you there when they pierced him in the side?
4 Were you there when the sun re - fused to shine?
5 Were you there when they laid him in the tomb?



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?



Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.



Were you there when they cru - ci - fied my Lord?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb?

BIDDING PRAYER

Let us pray, brothers and sisters, for the holy church throughout the world.

Silent prayer.

Almighty and eternal God,
you have shown your glory to all nations in Jesus Christ.
By your Holy Spirit guide the church
and gather it throughout the world.
Help it to persevere in faith, proclaim your name,
and bring the good news of salvation in Christ to all people.
We ask this through Christ our Lord.

Amen.

Let us pray for Pedro and Elizabeth our bishops, for Keith our pastor,
for Gini and Chuck our deacons, and all servants of the church, and for
all the people of God.

Silent prayer.

Almighty and eternal God,
your Spirit guides the church and makes it holy.
Strengthen and uphold our bishops, pastors,
other ministers, and lay leaders.
Keep them in health and safety for the good of the church,
and help each of us in our various vocations
to do faithfully the work to which you have called us.
We ask this through Christ our Lord.

Amen.

Let us pray for those preparing for baptism.

Silent prayer.

Almighty and eternal God, you continue to bless the church.
Increase the faith and understanding of those preparing for baptism.
Give them new birth as your children,
and keep them in the faith and communion of your holy church.
We ask this through Christ our Lord.

Amen.

Let us pray for our sisters and brothers who share our faith in Jesus Christ.

Silent prayer.

Almighty and eternal God, you give your church unity.
Look with favor on all who follow Jesus your Son.
Make all the baptized one in the fullness of faith,
and keep us united in the fellowship of love.
We ask this through Christ our Lord.

Amen.

Let us pray for the Jewish people, the first to hear the word of God.

Silent prayer.

Almighty and eternal God,
long ago you gave your promise to Abraham and your teaching to Moses.
Hear our prayers that the people you called and elected as your own
may receive the fulfillment of the covenant's promises.
We ask this through Christ our Lord.

Amen.

Let us pray for those who do not share our faith in Jesus Christ.

Silent prayer.

Almighty and eternal God, gather into your embrace
all those who call out to you under different names.
Bring an end to inter-religious strife,
and make us more faithful witnesses
of the love made known to us in your Son.
We ask this through Christ our Lord.

Amen.

Let us pray for those who do not believe in God.

Silent prayer.

Almighty and eternal God, you created humanity
so that all may long to know you and find peace in you.
Grant that all may recognize the signs of your love and grace
in the world and in the lives of Christians,
and gladly acknowledge you as the one true God.
We ask this through Christ our Lord.

Amen.

Let us pray for God's creation.

Silent prayer.

Almighty and eternal God,
you are the creator of a magnificent universe.
Hold all the worlds in the arms of your care
and bring all things to fulfillment in you.
We ask this through Christ our Lord.

Amen.

Let us pray for those who serve in public office.

Silent prayer.

Almighty and eternal God,
you are the champion of the poor and oppressed.
In your goodness, give wisdom to those in authority,
so that all people may enjoy justice, peace, freedom,
and a share in the goodness of your creation.
We ask this through Christ our Lord.

Amen.

Let us pray for those in need.

Silent prayer.

Almighty and eternal God,
you give strength to the weary
and new courage to those who have lost heart.
Heal the sick, comfort the dying, give safety to travelers,
free those unjustly deprived of liberty,
and deliver your world from falsehood, hunger, and disease.
Hear the prayers of all who call on you in any trouble,
that they may have the joy of receiving your help in their need.
We ask this through Christ our Lord.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever.

Amen.

PRESENTATION OF THE CROSS

Behold the life-giving cross, on which was hung the Savior of the whole world. **Oh, come, let us worship him.**

Behold the life-giving cross, on which was hung the Savior of the whole world. **Oh, come, let us worship him.**

Behold the life-giving cross, on which was hung the Savior of the whole world. **Oh, come, let us worship him.**

We adore you, O Christ, and we bless you. **By your holy cross you have redeemed the world.**

TIME OF REFLECTION

All may remain in prayer or depart in anticipation of Easter Sunday.

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