

July 25, 2021

9th Sunday after Pentecost

Then Jesus took the loaves,
and when he had given thanks,
he distributed them to those
who were seated; so also the fish,
as much as they wanted.



John 6:11, NRSV

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INTRODUCTION

Today is the first of five Sundays with gospel readings from John 6, the first four of which focus on Jesus as bread of life. Today Jesus feeds thousands of people with five loaves and two fish. What we have, what we bring to Jesus' table, seems like it is not nearly enough to meet all the needs we see around us. But it is not the adequacy of our supplies or our skills that finally makes the difference: it is the power of Jesus working in the littlest and least to transform this world into the world God desires, a world where all the hungry are satisfied.

WELCOME

PRELUDE

Please stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, the God of manna, the God of miracles, the God of mercy. **Amen.**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,

help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.

Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✝ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life. **Amen.**

Jesus Calls Us; o'er the Tumult



1 Je - sus calls us; o'er the tu - mult of our
2 As of old Saint An - drew heard it by the
3 Je - sus calls us from the wor - ship of the
4 In our joys and in our sor - rows, days of
5 Je - sus calls us! By your mer - cy, Sav - ior,



life's wild, rest - less sea, day by day his clear voice
Gal - i - le - an lake, turned from home and toil and
vain world's gold - en store, from each i - dol that would
toil and hours of ease, still he calls, in cares and
may we hear your call, give our hearts to your o -



sound - ing, say - ing, "Chris - tian, fol - low me:"
kin - dred, leav - ing all for Je - sus' sake.
keep us, say - ing, "Chris - tian, love me more."
plea - sures, "Chris - tian, love me more than these."
be - dience, serve and love you best of all.

Text: Cecil Frances Alexander, 1818–1895
Music: GALILEE, William H. Jude, 1851–1922

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

CANTICLE OF PRAISE

Refrain

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,
we wor-ship you, we give you thanks, we praise you for your glo - ry.

Detailed description: This block contains the first part of the musical score. It starts with a treble clef and a key signature of one flat (Bb). The first line is the refrain: 'Glo-ry to God in the high - est, and peace'. The second line continues the refrain: 'to God's peo-ple on earth. Glo-ry to God in the'. The third line finishes the refrain: 'high - est, and peace to God's peo-ple on earth.'. The fourth line begins the first verse: '1 Lord God, heav-en-ly King, al - might-y God and Fa-ther,'. The fifth line continues the first verse: 'we wor-ship you, we give you thanks, we praise you for your glo - ry.'.

Refrain

Glo-ry to God in the high - est, and peace
to God's peo-ple on earth. Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.

2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the world:

Detailed description: This block contains the second part of the musical score. It starts with a treble clef and a key signature of one flat (Bb). The first line is the refrain: 'Glo-ry to God in the high - est, and peace'. The second line continues the refrain: 'to God's peo-ple on earth. Glo-ry to God in the'. The third line finishes the refrain: 'high - est, and peace to God's peo-ple on earth.'. The fourth line begins the second verse: '2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,'. The fifth line continues the second verse: 'Lamb of God, you take a - way the sin of the world:'.



have mer - cy on us; you are seat - ed at the right



hand of the Fa - ther: re - ceive our prayer.

Refrain



Glo-ry to God in the high - est, and peace



to God's peo-ple on earth. Glo-ry to God in the



high - est, and peace to God's peo-ple on earth.



3 For you a - lone are the Ho - ly One, you a - lone are the Lord, you a -



lone are the Most High, Je - sus Christ, with the Ho - ly



Spir - it, in the glo - ry of God the Fa - ther.

Final refrain



Glo - ry to God in the high - est.



A - men, a - men.

PRAYER OF THE DAY

Let us pray. Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. **Amen.**

Please sit

FIRST READING: 2 Kings 4:42-44

⁴²A man came from Baal-shalishah, bringing food from the first fruits to Elisha, the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" ⁴⁴He set it before them, they ate, and had some left, according to the word of the LORD.

The word of the Lord. **Thanks be to God.**

PSALM: 145:10-18

¹⁰All your works shall praise you, O LORD,
and your faithful ones shall bless you.

¹¹They shall tell of the glory of your kingdom
and speak of your power,

¹²that all people may know of your power
and the glorious splendor of your kingdom.

¹³Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.
You, LORD, are faithful in all your words, and loving in all your works.

¹⁴The Lord upholds all those who fall
and lifts up those who are bowed down.

¹⁵The eyes of all wait upon you, O LORD,
and you give them their food in due season.

¹⁶You open wide your hand
and satisfy the desire of every living thing.

¹⁷You are righteous in all your ways
and loving in all your works.

¹⁸You are near to all who call upon you,
to all who call upon you faithfully.

SECOND READING: Ephesians 3:14-21

¹⁴For this reason I bow my knees before the Father, ¹⁵from whom every family in heaven and on earth takes its name. ¹⁶I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. ¹⁸I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

The word of the Lord. **Thanks be to God.**

HOMILY

GOSPEL: John 6:1-21

The holy gospel according John. **Glory to You, O Lord!**

¹Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ²A large crowd kept following him, because they saw the signs that he was doing for the sick. ³Jesus went up the mountain and sat down there with his disciples. ⁴Now the Passover, the festival of the Jews, was near. ⁵When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶He said this to test him, for he himself knew what he was going to do. ⁷Philip answered him, "Six months' wages would not buy enough bread for each of them to

get a little.”⁸ One of his disciples, Andrew, Simon Peter’s brother, said to him,⁹ “There is a boy here who has five barley loaves and two fish. But what are they among so many people?”¹⁰ Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all.¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted.¹² When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.”¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets.¹⁴ When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶ When evening came, his disciples went down to the sea,¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them.¹⁸ The sea became rough because a strong wind was blowing.¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified.²⁰ But he said to them, “It is I; do not be afraid.”

²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of the Lord. **Praise to you, O Christ.**

Please stand

HYMN

Break Now the Bread of Life



- 1 Break now the bread of life, dear Lord, to me, as once you
- 2 Bless your own word of truth, dear Lord, to me, as when you
- 3 You are the bread of life, dear Lord, to me, your ho - ly



broke the loaves be - side the sea. Be - yond the sa - cred page
blessed the bread by Gal - i - lee. Then shall all bond-age cease,
word the truth that res - cues me. Give me to eat and live



I seek you, Lord; my spir - it waits for you, O liv - ing Word.
all fet - ters fall; and I shall find my peace, my All - in - All!
with you a - bove; teach me to love your truth, for you are love.

Text: Mary A. Lathbury, 1841–1913, alt.

Music: BREAD OF LIFE, William F. Sherwin, 1826–1888

PRAYERS OF INTERCESSION

Each prayer petition ends

Be near to all who call upon you, faithful God:
You are loving in all your works.

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

The gifts we use and share matter! Thank you for sharing your gifts for the sake of the world. Use the green Give button on our church's website to support our mission of nurturing lives for following Christ. Offering baskets can be found in the back pews.

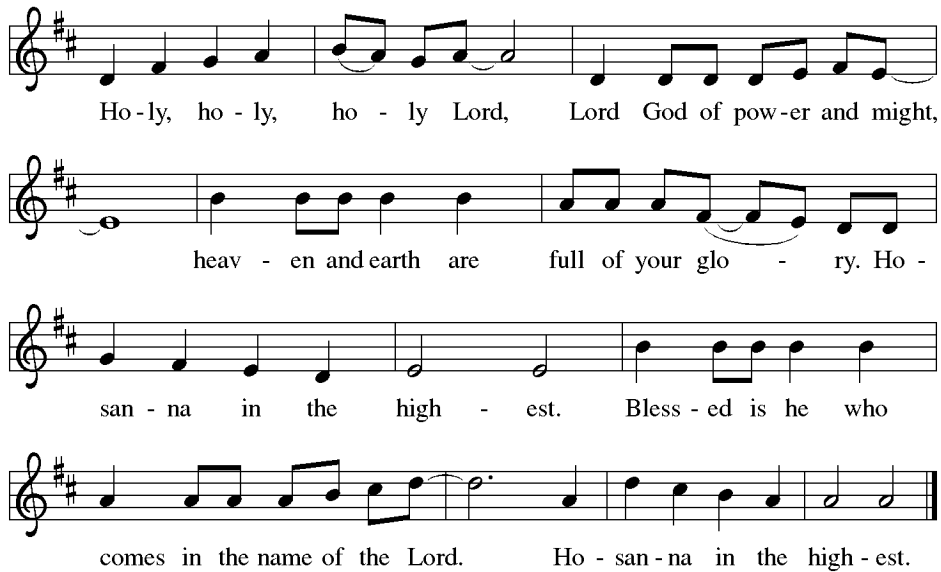
GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho-ly, ho-ly, ho-ly Lord, Lord God of pow-er and might,
 heav-en and earth are full of your glo-ry. Ho-
 san-na in the high-est. Bless-ed is he who
 comes in the name of the Lord. Ho-san-na in the high-est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Gathered into one by the Holy Spirit let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

Please sit

LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION

SENDING OF COMMUNION

Gracious God, when your Son Jesus gathered a crowd and blessed the loaves and fish, all ate and were filled. And still there was more. In your love and care, extend this meal to all who will come after to receive it. Give us all the comfort of your abiding presence and the courage to be the body of our Lord, Jesus Christ, in whose name we pray. **Amen.**

ANNOUNCEMENTS

BLESSING

The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever. **Amen.**

Please stand

HYMN

All Hail the Power of Jesus' Name!



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

- 5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.
- 6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6
Music: CORONATION, Oliver Holden, 1765–1844

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DISMISSAL

Go in peace, nurturing lives for following Christ.

Thanks be to God!

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“Jesus Calls Us O'er The Tumult”

“Break Now The Bread Of Life”

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