

**Transfiguration of Our Lord
February 27, 2022**



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INTRODUCTION

Witnesses to the glory of God in the face of Jesus reflect that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see God's glory in the word and in the supper and who are being "transformed into the same image" by God's Spirit.

PRELUDE

WELCOME

Please stand

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✝ one God, who creates us, redeems us, and calls us by name. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,

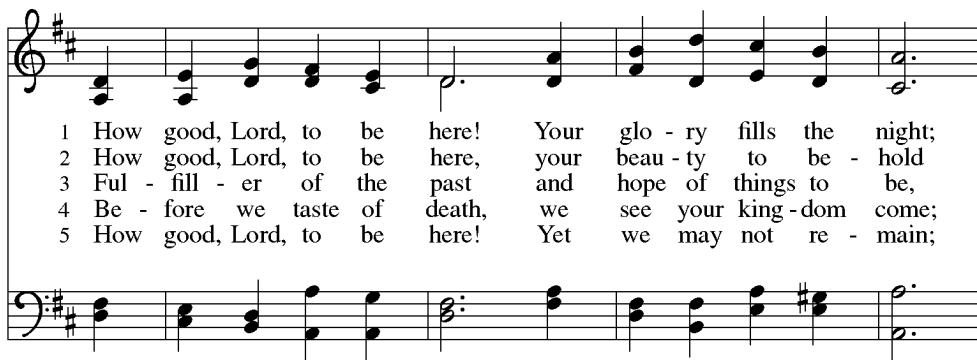
we confess that we have sinned against you and your beloved children. We have turned our faces away from your glory when it did not appear as we expected. We have rejected your word when it made us confront ourselves. We have failed to show hospitality to those you called us to welcome. Accept our repentance for the things we have done and the things we have left undone. For the sake of Jesus Christ, have mercy on us. Forgive us and lead us, that we may bathe in the glory of your Son born among us, and reflect your love for all creation.

Amen.

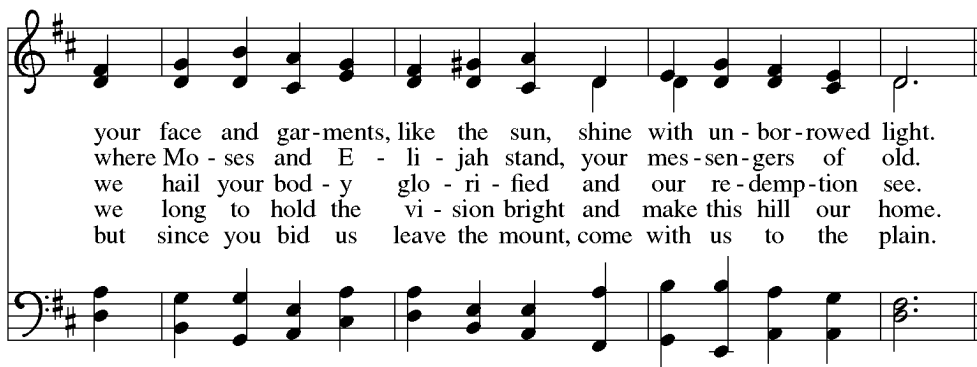
Rejoice in this good news: In ✝ Christ Jesus, your sins are forgiven. You are descendants of the Most High, adopted into the household of Christ, and inheritors of eternal life. Live as freed and forgiven children of God. **Amen.**

GATHERING SONG – *How Good, Lord, to Be Here!*

How Good, Lord, to Be Here!



1 How good, Lord, to be here! Your glo - ry fills the night;
2 How good, Lord, to be here, your beau - ty to be - hold
3 Ful - fill - er of the past and hope of things to be,
4 Be - fore we taste of death, we see your king - dom come;
5 How good, Lord, to be here! Yet we may not re - main;



your face and gar - ments, like the sun, shine with un - bor - rowed light.
where Mo - ses and E - li - jah stand, your mes - sen - gers of old.
we hail your bod - y glo - ri - fied and our re - demp - tion see.
we long to hold the vi - sion bright and make this hill our home.
but since you bid us leave the mount, come with us to the plain.

Text: Joseph A. Robinson, 1858-1933, alt.
Music: POTSDAM, W. Mercer, *The Church Psalter and Hymn Book*, 1854

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus




Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a -



lone are the Lord, you a - lone are the Most High,



Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of



God the Fa - ther. A - men.



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray. Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Please sit

FIRST READING: Exodus 34:29-35

²⁹Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. ³⁰When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. ³¹But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³²Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. ³³When Moses had finished speaking with them, he put a veil on his face; ³⁴but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, ³⁵the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

The word of the Lord. **Thanks be to God.**

PSALM: Psalm 99

¹The LORD is king; let the people tremble.

The LORD is enthroned upon the cherubim; let the earth shake.

²The LORD, great in Zion, is high above all peoples.

³Let them confess God's name, which is great and awesome;
God is the Holy One.

⁴O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.

⁵Proclaim the greatness of the LORD and fall down before God's footstool;
God is the Holy One.

⁶Moses and Aaron among your priests, and Samuel among those who call upon your name, O LORD, they called upon you, and you answered them,

⁷you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.

⁸O LORD our God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds.

⁹Proclaim the greatness of the LORD and worship upon God's holy hill;
for the LORD our God is the Holy One.

SECOND READING: 2 Corinthians 3:12-4:2

¹²Since, then, we have such a hope, we act with great boldness, ¹³not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. ¹⁴But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. ¹⁵Indeed, to this very day whenever Moses is read, a veil lies over their minds; ¹⁶but when one turns to the Lord, the veil is removed. ¹⁷Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. ¹⁸And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

^{4:1}Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. ²We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

The word of the Lord. **Thanks be to God.**

Please stand

GOSPEL: Luke 9:28-36

The holy gospel according Luke. **Glory to You, O Lord!**

²⁸Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. ²⁹And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰Suddenly they saw two men, Moses and Elijah, talking to him. ³¹They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. ³³Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said.

³⁴While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. ³⁵Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” ³⁶When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The gospel of the Lord. **Praise to you, O Christ**

HOMILY

Please stand

Jesus on the Mountain Peak



1 Je - sus on the moun - tain peak stands a - lone in
2 Trem - bling at his feet we saw Mo - ses and E -
3 Swift the cloud of glo - ry came, God pro - claim - ing
4 This is God's be - lov - ed Son! Law and proph - ets



glo - ry blaz - ing; let us, if we dare to speak,
li - jah speak - ing. All the proph - ets and the law
in its thun - der Je - sus as the Son by name!
sing be - fore him, first and last and on - ly One.



join the saints and an - gels prais - ing.
shout through them their joy - ful greet - ing:
Na - tions, cry a - loud in won - der:
All cre - a - tion shall a - dore him!



Al - le - lu - ia, al - le - lu - ia!

Text: Brian A. Wren, b. 1936

Music: BETHOLD, Mark Sedio, b. 1954

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HOLY BAPTISM

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

I present *Ava Jean Coulson* for baptism.

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have *Ava* baptized into Christ?

Response: I do.

As you bring *Ava* to receive the gift of baptism, you are entrusted with responsibilities:

to live with *her* among God's faithful people,
bring *her* to the word of God and the holy supper,
teach *her* the Lord's Prayer, the Creed, and the Ten Commandments,
place in *her* hands the holy scriptures,
and nurture *her* in faith and prayer,
so that *she* may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help *Ava* grow in the Christian faith and life?

Response: I do.

People of God, do you promise to support *Ava* and pray for *her* in *her* new life in Christ?

We do.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Let us pray. We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever. **Amen.**

BAPTISM

Ava Jean Coulson, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Sustain *Ava* with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Ava, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever. **Amen.**

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

PRAYERS OF INTERCESSION

Each prayer petition ends

God of grace,

Hear our prayer.

SHARING OF THE PEACE

The peace of Christ be with you always. **And also with you.**

OFFERING

The gifts we use and share matter! Thank you for sharing your gifts for the sake of the world. Use the green Give button on our church's website to support our mission of nurturing lives for following Christ. Offering baskets can be found in the back pews.

SPECIAL MUSIC

Gather Us In

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
 pow-er and might, heav-en and earth are full of your glo - ry. Ho -
 san - na in the high-est. Blessed is he who comes in the
 name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

LORD'S PRAYER

Gathered into one by the Holy Spirit let us pray as Jesus taught us:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

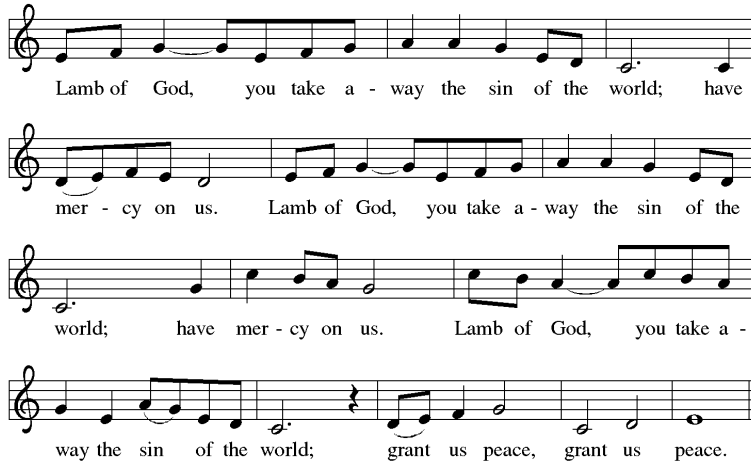
For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Taste and see that the Lord is good.

Please sit

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

MUSIC DURING COMMUNION

SENDING OF COMMUNION

Gracious God, when your Son Jesus gathered a crowd and blessed the loaves and fish, all ate and were filled. And still there was more. In your love and care, extend this meal to all who will come after to receive it. Give us all the comfort of your abiding presence and the courage to be the body of our Lord, Jesus Christ, in whose name we pray. **Amen.**

ANNOUNCEMENTS

FAMILY TIME

BLESSING

God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, ✠ bless your going out and your coming in, today and forever. **Amen.**

Please stand

SENDING HYMN – *Alleluia, Song of Gladness*

Alleluia, Song of Gladness



- 1 Al - le - lu - ia, song of glad - ness, voice of joy that can - not die;
- 2 Al - le - lu - ia you are sound - ing, true Je - ru - sa - lem and free;
- 3 Al - le - lu - ia can - not al - ways be our song while here be - low;
- 4 In our hymns we pray with long - ing: Grant us, bless - ed Trin - i - ty,



al - le - lu - ia is the an - them ev - er dear to choirs on high;
al - le - lu - ia, joy - ful moth - er, bring us to your ju - bi - lee;
al - le - lu - ia our trans - gres - sions make us for a while for - go;
at the last to keep glad Eas - ter with the faith - ful saints on high;



in the house of God a - bid - ing thus they sing e - ter - nal - ly.
here by Bab - y - lon's sad wa - ters mourn - ing ex - iles still are we.
for the sol - emn time is com - ing when our tears for sin shall flow.
there to you for - ev - er sing - ing al - le - lu - ia joy - ful - ly.

Text: Latin hymn, 11th cent.; tr. John Mason Neale, 1818–1866, alt.
Music: PRAISE, MY SOUL, John Goss, 1800–1880

DISMISSAL

Go in peace, nurturing lives for following Christ.

Thanks be to God!

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"How Good, Lord, to Be Here"
"Jesus On The Mountain Peak"
"Alleluia, Song of Gladness"