

# ***First Sunday of Christmas***

***December 31, 2023***



Lutheran Church of the Good Shepherd  
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## **INTRODUCTION**

The psalmist calls on the natural world, celestial bodies, fire and earth, creatures, and all humanity, to praise God. The voices of Simeon and 84-year-old Anna join the chorus today, recognizing what God is doing in Jesus. Simeon's song is often sung after communion, for we have seen God's salvation in the assembled community and have held Jesus in our hands in the bread. Then, like the prophet Anna, we tell of Jesus to all who look for the healing of the world.

## **PRELUDE**

## **WELCOME**

*Please stand*

## What Child Is This



- 1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
- 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?  
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.  
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;  
Nails, spear shall pierce him through, the cross be borne for me, for you;  
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!  
hail, hail the Word made flesh, the babe, the son of Mar - y!  
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### Glory Be to God on High (Gloria)

1. Glo - ry be to  
2. Might - y God, our  
3. Christ now seat - ed

God on high; peace, good - will to all on earth.  
Heav'n - ly King! Je - sus Christ the on - ly Son,  
on the throne, Ho - ly - One and Lord Most High,

Now we wor - ship, give our thanks, and we praise you  
Lamb of God you take our sin; for your mer - cy,  
with the Ho - ly Spir - it, in the glo - ry

for your glo - ry.  
now we pray. Glo - - - -  
of the Fa - ther.

- ri - a, in ex - cel - sis - De - o, Glo -

- - - - ri - a, in ex - cel - sis

De - - - - o!

Music: Gloria, Traditional French Carol

## **PRAYER OF THE DAY**

Let us pray. Almighty God, you wonderfully created the dignity of human nature and yet more wonderfully restored it. In your mercy, let us share the divine life of the one who came to share our humanity, Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*Please sit*

## **FIRST READING: Isaiah 61:10-62:3**

<sup>10</sup>I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. <sup>11</sup>For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations.

<sup>62:1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

<sup>2</sup>The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. <sup>3</sup>You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

The word of the Lord. **Thanks be to God.**

## **PSALM: Psalm 148**

<sup>1</sup>Hallelujah! Praise the LORD from the heavens;  
praise God in the heights.

<sup>2</sup>**Praise the LORD, all you angels;  
sing praise, all you hosts of heaven.**

<sup>3</sup>Praise the LORD, sun and moon;  
sing praise, all you shining stars.

<sup>4</sup>**Praise the LORD, heaven of heavens,  
and you waters above the heavens.**

<sup>5</sup>Let them praise the name of the LORD,  
who commanded, and they were created,  
<sup>6</sup>**who made them stand fast forever and ever,  
giving them a law that shall not pass away.**

<sup>7</sup>Praise the LORD from the earth,  
you sea monsters and all deeps;  
<sup>8</sup>**fire and hail, snow and fog,  
tempestuous wind, doing God's will;**

<sup>9</sup>mountains and all hills,  
fruit trees and all cedars;  
<sup>10</sup>**wild beasts and all cattle,  
creeping things and flying birds;**  
<sup>11</sup>sovereigns of the earth and all peoples,  
princes and all rulers of the world;

<sup>12</sup>**young men and maidens,  
old and young together.**

<sup>13</sup>Let them praise the name of the LORD,  
whose name only is exalted, whose splendor is over earth and heaven.

<sup>14</sup>**The LORD has raised up strength for the people and praise for all faithful servants,  
the children of Israel, a people who are near the LORD. Hallelujah!**

#### **SECOND READING: Galatians 4:4-7**

<sup>4</sup>When the fullness of time had come, God sent his Son, born of a woman, born under the law, <sup>5</sup>in order to redeem those who were under the law, so that we might receive adoption as children. <sup>6</sup>And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" <sup>7</sup>So you are no longer a slave but a child, and if a child then also an heir, through God.

The word of the Lord. **Thanks be to God.**

*Please stand*

## **GOSPEL: Luke 22-40**

The holy gospel according Luke. **Glory to You, O Lord!**

<sup>22</sup>When the time came for their purification according to the law of Moses, Joseph and Mary brought Jesus up to Jerusalem to present him to the Lord <sup>23</sup>as it is written in the law of the Lord, “Every firstborn male shall be designated as holy to the Lord”, <sup>24</sup>and they offered a sacrifice according to what is stated in the law of the Lord, “a pair of turtledoves or two young pigeons.”

<sup>25</sup>Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. <sup>26</sup>It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord’s Messiah. <sup>27</sup>Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, <sup>28</sup>Simeon took him in his arms and praised God, saying, <sup>29</sup>“Master, now you are dismissing your servant in peace, according to your word; <sup>30</sup>for my eyes have seen your salvation, <sup>31</sup>which you have prepared in the presence of all peoples, <sup>32</sup>a light for revelation to the Gentiles and for glory to your people Israel.” <sup>33</sup>And the child’s father and mother were amazed at what was being said about him. <sup>34</sup>Then Simeon blessed them and said to his mother Mary, “This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed <sup>35</sup>so that the inner thoughts of many will be revealed—and a sword will pierce your own soul too.”

<sup>36</sup>There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, <sup>37</sup>then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. <sup>38</sup>At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

<sup>39</sup>When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. <sup>40</sup>The child grew and became strong, filled with wisdom; and the favor of God was upon him.

The gospel of the Lord. **Praise to you, O Christ**

## **HOMILY**

*Please stand*

## In His Temple Now Behold Him



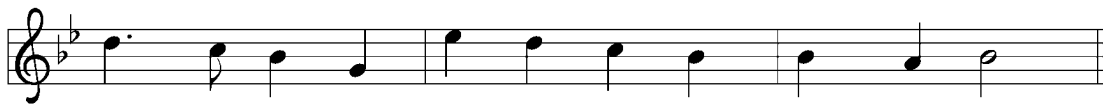
1 In his tem - ple now be - hold him, see the long - ex -  
2 In the arms of her who bore him, vir - gin pure, be -  
3 Je - sus, by your pre - sen - ta - tion, when they blessed you,  
4 Prince and au - thor of sal - va - tion, be your bound - less



pect - ed Lord; an - cient proph - ets had fore - told him,  
hold him lie, while his a - ged saints a - dore him,  
weak and poor, make us see your great sal - va - tion,  
love our theme! Je - sus, praise to you be giv - en



God has sent the prom - ised Word. Now to praise him,  
ere in per - fect faith they die. Al - le - lu - ia!  
seal us with your prom - ise sure; and pre - sent us,  
by the world you did re - deem, with the Fa - ther



his re - deem - ed shall break forth with one ac - cord.  
Al - le - lu - ia! Lo, the in - car - nate God Most High!  
in your glo - ry, to your Fa - ther, cleansed and pure.  
and the Spir - it God of maj - es - ty su - preme!

Text: Henry J. Pye, 1825–1903, alt.

Music: REGENT SQUARE, Henry T. Smart, 1813–1879

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **Prayers of Intercession**

Trusting in God's good news of great joy for all people, we offer our prayers for ourselves, our neighbors, and the world God loves.

*A brief silence.*

You inspire faith in our hearts and call us to rejoice with our whole selves at the salvation you bring. Make our churches places of belonging for all people in the fullness of their being. Raise up the gifts and the witness of people who are neurodivergent, living with disability, or bearing invisible illness. Hear us, O God.

**Your mercy is great.**

Your praise is sung throughout creation in all times and seasons. As the new year turns, ground us in your changeless and sustaining love. Keep us attentive to the rhythms of the cosmos and inspire us to live in harmony with all the earth. Hear us, O God. **Your mercy is great.**

Give hope and stamina to leaders who work tirelessly for the sake of the most vulnerable. We pray especially for organizations working on behalf of children to provide basic needs, to protect from abuse and neglect, to address trauma, and to rescue from trafficking. Hear us, O God. **Your mercy is great.**

Sustain all people who, like Simeon and Anna, have been waiting for salvation and wholeness. We pray especially for anyone living with cancer or chronic illness, all people who are in physical rehabilitation or addiction recovery, and those experiencing complications from long COVID. Hear us, O God. **Your mercy is great.**

Let this community of faith be a joyful and welcome place for all ages and generations. Teach us to honor the wisdom of children, the inquisitiveness of youth, the thoughtfulness of adults, and the knowledge of elders. Hear us, O God.

**Your mercy is great.**

*Here other intercessions may be offered.*

We give thanks for all the beloved who lived with expectation and departed this life in peace. Sustain us in joy until we join them around your throne. Hear us, O God.

**Your mercy is great.**

Abide with us, O God of mercy, and receive our prayers according to your abundant grace. **Amen.**

## **SHARING OF THE PEACE**

The peace of Christ be with you always. **And also with you.**

## **OFFERING**

*The gifts we use and share matter! Thank you for sharing your gifts for the sake of the world. Ushers will come by to collect today's offering, or you can use the green Give button on our church's website to support our mission of nurturing lives for following Christ.*

## **SPECIAL MUSIC**

### **GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly,

ho - ly Lord, God of pow - er, God of might, heav'n and earth can

not con - tain all the glo - ry of your name. Ho - san - na in the

high - est, Ho - san - na in the high - est. Bles - sed is the

one who comes in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

Music: Mendelssohn, by Felix Mendelssohn

## THANKSGIVING AT THE TABLE

### LORD'S PRAYER

Gathered into one by the Holy Spirit let us pray as Jesus taught us:

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### INVITATION TO COMMUNION

Taste and see that the Lord is good.

*Please sit*

### LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## **MUSIC DURING COMMUNION**

## **SENDING OF COMMUNION**

Gracious God, when your Son Jesus gathered a crowd and blessed the loaves and fish, all ate and were filled. And still there was more. In your love and care, extend this meal to all who will come after to receive it. Give us all the comfort of your abiding presence and the courage to be the body of our Lord, Jesus Christ, in whose name we pray. **Amen.**

## **ANNOUNCEMENTS**

## **FAMILY TIME**

## **BLESSING**

God bless you and keep you, ✝ Jesus grant you grace and truth, and the Spirit send peace upon your hearts, now and forever. **Amen.**

*Please stand*

## **HYMN**

## O Lord, Now Let Your Servant



1 O Lord, now let your ser - vant de - part in heav'n-ly peace,  
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:  
till earth-ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,  
till rap-tured saints shall gath - er up - on that shin-ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.  
where Christ, the bless-ed day - star, shall light them ev - er - more.

Text: Ernest E. Ryden, 1886–1981, alt., based on the Nunc dimittis

Music: KUORTANE, Finnish folk tune

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## **DISMISSAL**

Go in peace, nurturing lives for following Christ.

**Thanks be to God!**

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*"What Child Is This"*

*"In His Temple Now Behold Him"*

*"O Lord, Now Let Your Servant"*



The church office will be closed  
through January 7, 2024.